

**APPLICATION FOR PERMISSION TO CHANGE POINT OF  
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE  
PUBLIC WATERS OF THE STATE OF NEVADA  
HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office APR 16 1996

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed Jan 02 1985 under 48568

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The applicant **Washoe County, a Political Subdivision of State of Nevada**, hereby makes application for permission to change the **Point of Diversion and Place of Use of a portion** of water heretofore appropriated under **Permit 60546**

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1. The source of water is **Underground**
2. The amount of water to be changed **0.07 cfs, 27.39 AF**
3. The water to be used for **Municipal**
4. The water heretofore permitted for **Municipal**
5. The water is to be diverted at the following point **SE¼ NE¼ of Section 19, T.18N., R.20E., M.D.B. & M., or at a point from which the NE corner of said Section 19 bears N. 4° 30' 00" E., a distance of 2,100.00 feet.**
6. The existing permitted point of diversion is located within **NW¼ SW¼ of Section 16, T.19N., R.20E., M.D.B. & M. or at a point from which the W¼ corner of said Section 21, T.19N., R.20E., M.D.B. & M., bears S. 2° 36' 31" W. a distance of 4,453.21 feet**
7. Proposed place of use **Please refer to attached Exhibit "A"**
8. Existing place of use **Please refer to attached Exhibit "B"**
9. Use will be from **January 1st to December 31st** of each year.
10. Use was permitted from **January 1st to December 31st** of each year.
11. Description of proposed works **Well, Pump, Storage and Distribution Facilities.**
12. Estimated cost of works **One Million Dollars (\$1,000,000.00)**
13. Estimated time required to construct works **3 years**
14. Estimated time required to complete the application of water to beneficial use **10 yrs, N.R.S. 533.038**
15. Remarks: **Please refer to the following maps: for proposed P.O.D. & P.O.U. see 48568, for existing P.O.D. see 57874, for existing P.O.U. see 53246.**

By s/Vahid Behmaram  
Vahid Behmaram  
Washoe County Utility Division  
P.O. 11130, Reno, NV 89520

Compared jk/cl dl/cms

Protested \_\_\_\_\_

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APPROVAL    **OF STATE ENGINEER**

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 60546 is issued subject to the terms and conditions imposed in said Permit 60546 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total combined duty of water under Permits 30261, 48569, 48571, 48572, 48574, 48575, 48580, 48581, 48584, 48585, 48586, 49470, 49472, 51803, 51804, 51805, 51806, 51947, 51948, 52426, 52507, 52862, 54283, 57159, 57160, 57161, 57213, 57334, 57335, 57410, 57411, 57412, 57413, 57414, 57415, 57416, 58325, 58326, 61333, 61466, 61914, 61977, 61999, 62036, 62237, 62535, 62859, 63004, 63254, 63255, 63406, 63495, 63554, and 63603 shall not exceed 1,493.02 million gallons annually.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

(CONTINUED ON PAGE 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.071 cubic feet per second, but not to exceed 8.925 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed before:

N/A

Application of water to beneficial use shall be filed on or before:

April 11, 2002

Proof of the application of water to beneficial use shall be filed on or before:

May 11, 2002

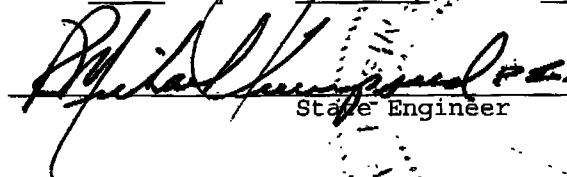
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,

State Engineer of Nevada, have hereunto set  
my hand and the seal of my office,

this 20th day of January, A.D. 1999

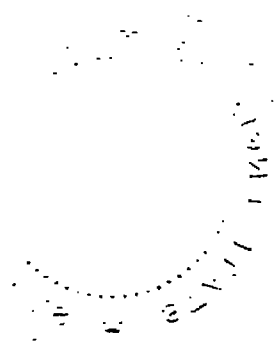
  
State Engineer

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_



**EXHIBIT "A"****Proposed Place Of Use****SOUTH TRUCKEE MEADOWS GENERAL IMPROVEMENT DISTRICT****T. 18 N., R. 18 E., MDB&M****Portions Of Section: 22, 23, 26 And 35  
All Of Section: 24, 25 And 36****T. 17 N., R. 18 E., MDB&M****Portions Of Sections: 2, 11, 12, 13 And 14  
All Of Section 1****T. 17 N., R. 19 E., MDB&M****Portions Of Sections: 1, 5, 6 And 7****T. 18 N., R. 19 E., MDB&M****Portions Of Sections: 32 Through 36  
All Of Sections: 19 Through 31****T. 18 N., R. 20 E., MDB&M****Portions Of Sections: 2, 5, 8, 12, 17, 20, 32, 33, 34 And 36  
All Of Sections: 3, 4, 9, 10, 11, 13, 14, 15, 16, 19, 21 Through 31, And 35****T. 19 N., R. 20 E., MDB&M****Portions Of Sections: 32, 33, 35 And 36  
All Of Section: 34****T. 18 N., R. 21 E., MDB&M****Portions Of Sections: 7, 18 And 19****T. 17 N., R. 20 E., MDB&M****Portions Of Sections: 2, 3, 5, 6, 11, 14, 22, 23, 25, 26 And 27  
All Of Sections: 1, 12, 13 And 24**



## EXHIBIT "B"

EXISTING PLACE OF USE

| <u>USE WITHIN</u> | <u>SECTION</u> | <u>T-N</u> | <u>R-E</u> |         |
|-------------------|----------------|------------|------------|---------|
| SE1/4 NW1/4<br>M. | 4              | 18         | 20         | M.D.B.& |
| SE1/4 NE1/4       | 4              | "          | "          | "       |
| S1/2              | 4              | "          | "          | "       |
| E1/2 E1/2         | 5              | "          | "          | "       |
| W1/2 SE1/4        | 5              | "          | "          | "       |
| E1/2              | 8              | "          | "          | "       |
| ALL               | 9              | "          | "          | "       |
| N1/2              | 16             | "          | "          | "       |
| NW1/4 SW1/4       | 16             | "          | "          | "       |
| NE1/4 NE1/4       | 17             | "          | "          | "       |
| S1/2 SE1/4        | 20             | 19         | 20         | "       |
| NE1/4 SE1/4       | 20             | "          | "          | "       |
| ALL               | 21             | "          | "          | "       |
| ALL               | 22             | "          | "          | "       |
| W1/2              | 23             | "          | "          | "       |
| W1/2              | 26             | "          | "          | "       |
| ALL               | 27             | "          | "          | "       |
| N1/2 NW1/4        | 28             | "          | "          | "       |
| NW1/4 NE1/4       | 28             | "          | "          | "       |
| NE1/4 NE1/4       | 29             | "          | "          | "       |
| SW1/4             | 33             | "          | "          | "       |

